

# Table of Contents

Text: Al-Mawāqif fi 'Ilm al-Kalām  
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## Table of Contents

### **The First Station**

#### **– On Preliminary Matters which have several Marāṣid**

#### **The First Marṣad: On Necessary Preliminaries for All Sciences, which Consists of Several Aims:**

- The First Aim: On the Definition of the Science of Kalām
- The Second Aim: On its Subject-matter
- The Third Aim: On its Benefits
- The Fourth Aim: On its Rank
- The Fifth Aim: On Issues Pertaining to It
- The Sixth Aim: On its Name

#### **The Second Marṣad: On the Definition of Knowledge in General, which Has Three Positions**

#### **The Third Marṣad: On the Types of Knowledge, which Consists of Several Aims:**

- The First Aim: On Dividing Knowledge into Conception (taṣawwur) and Judgment (taṣdīq)
- The Second Aim: On Dividing Temporal Knowledge into Necessary (al-darūrī) and Acquired (al-muktasab)
- The Third Aim: On Dividing Taṣawwur and Taṣdīq into Necessary (al-ḍarūrī) and Discursive (al-naẓarī)
- The Fourth Aim: On Criticism of The Weaker Positions on This Matter

#### **The Fourth Marṣad: On Proving Necessary Knowledge and That They Divide into Emotive (al-wijdāniyyāt), Sensible (al-ḥissiyyāt) and Self-Evident (al-badīhiyyāt) and There are Four Groups Regarding it:**

- The First Group: Those Who Recognise Only the Sensible and the Self-Evident Types of Knowledge
- The Second Group: Those Who Object only to Sensible Knowledge
- The Third Group: Those Who Object only to Self-Evident Knowledge
- The Fourth Group: Those Who Deny All of Them

#### **The Fifth Marṣad: On Rational Inquiry (al-naẓar), which Consists of Several Aims:**

- The First Aim: On its Definition
- The Second Aim: Rational Inquiry is of Valid and Invalid Types

The Third Aim: Valid Rational Inquiry Engenders Knowledge According to the Majority of Scholars  
The Fourth Aim: How Knowledge is Produced via Rational Inquiry  
The Fifth Aim: The Proper Conditions of Rational Inquiry  
The Sixth Aim: On Knowledge of God  
The Seventh Aim: Disagreement Over the First Obligation on Legally Responsible Agents (al-mukallaf)  
The Eighth Aim: On Whether Invalid Rational Inquiry Necessarily Leads to Ignorance  
The Ninth Aim: The Conditions for Rational Inquiry to Engender Knowledge According to Ibn Sīnā  
The Tenth Aim: On the Disagreement Over Whether Knowledge via an Indicant (dalīl) is Different from That of an Indicated (madlūl)

**The Sixth Marṣad: On the Proper Method, which Consists of Several Aims:**

The First Aim: On Its Definitions and Types  
The Second Aim: On Knowing the Definiens (al-mu'arrif) Before They are Defined and On Definition by Likeness (al-mithāl) and Nominal Definitions (al-lafẓī)  
The Third Aim: On Inference via a Syllogism (al-qiyās), Induction (al-istiqrā') and Analogy (al-tamthīl)  
The Fourth Aim: On the Five Forms of The Syllogism  
The Fifth Aim: On the Two Weak Methods of the Syllogism  
The Sixth Aim: On Definitive and Non-Definitive Premises  
The Seventh Aim: On the Division of Evidence into Rational, Transmitted and a Combination of Both  
The Eighth Aim: On Transmitted Evidences Engendering Certainty

**The Second Station –  
On General Matters, Which Contains a Preliminary and Several Marāṣid**

**The Preliminary: On the Different Types of Knowables (al-ma'lūmāt)**

**The First Marṣad: On Existence and Non-Existence, which Consists of Aims:**

- The First Aim: On the Definition of Existence
- The Second Aim: On Existence being a Homonym
- The Third Aim: On Existence being Additional to the Essence, or Identical to It or Part of It
- The Fourth Aim: On Mental Existence
- The Fifth Aim: On Individuating the Non-Existent Objects
- The Sixth Aim: On Non-Existent Objects being Things
- The Seventh Aim: On the Different Views about States (ḥāl)

**The Second Marṣad: On Essences, which Consists of Aims:**

- The First Aim: On Individuated Essences
- The Second Aim: On Recognising Essences from Their Accidents via Syllogisms
- The Third Aim: On Platonic Views about Eternal Abstract Existences (The World of Forms)
- The Fourth Aim: On Dividing Essences into Simple and Compound
- The Fifth Aim: On the Different Parts of The Compound Essence
- The Sixth Aim: On Whether or Not Essences are Created
- The Seventh Aim: On Whether a Compound is an Essence or a Property
- The Eighth Aim: On Essences being Composite
- The Ninth Aim: On the Different Parts of an Essence Depending on Each Other
- The Tenth Aim: On the Essence being Composed of a Genus and Differentia and the Latter is a Cause
- The Eleventh Aim: On Essences Accepting Participation and not Entification
- The Twelfth Aim: Even If Entification of an Essence Is Caused its Species Remains Restricted in the Particular

**The Third Marṣad: On the Necessary, Possible and Impossible, which Consists of Aims:**

- The First Aim: On Their Conceptualisation being Necessary
- The Second Aim: On These Matters being all Conceptual
- The Third Aim: An Examination of the Intrinsically Necessary
- The Fourth Aim: An Examination of the Intrinsically Possible
- The Fifth Aim: An Examination of the Eternal
- The Sixth Aim: An Examination of Temporal Origination

**The Fourth Marṣad: On Unity and Multiplicity, which Consists of Aims:**

- The First Aim: On Unity and Existence being Univocal
- The Second Aim: On the Differences Regarding the Existence of Both
- The Third Aim: On What is Contrary to Unity and Multiplicity is not Essential
- The Fourth Aim: On the Numerical Hierarchy being Different Types in their Essence
- The Fifth Aim: On the Different Types of Singular/One
- The Sixth Aim: Types of Unity

The Seventh Aim: The Dual are Different From Each Other

The Eighth Aim: The Dual Cannot Unite

The Ninth Aim: The Dual According to the People of Truth are of Three Types

The Tenth Aim: Two Identical Things Cannot be Conjoined

The Eleventh Aim: The Contraries According to the Philosophers

**The Fifth Marṣad: On the Cause and Effect, which Consists of Aims:**

The First Aim: On the Different Types of Causes

The Second Aim: One Particular Cannot be Caused by Two Independent Causes

The Third Aim: On Attributing Several Effects to One Simple Cause

The Fourth Aim: That Which is Simple Cannot be Active or Passive According to the Philosophers

The Fifth Aim: Bodily Powers are not Infinitely Efficacious According to the Philosophers

The Sixth Aim: On Circularity and its Absurdity

The Seventh Aim: On it being Necessary that the Cause Exists with its Effect

The Eighth Aim: On Regress and its Impossibility

The Ninth Aim: On the Difference Between a Part of the Cause and its Condition

The Tenth Aim: On an Elucidation of the Cause and its Effect According to Those Who Affirm the Theory of States. This includes Additional Issues:

-the first issue: on the definition of a cause and its effects

-the second issue: the ruling of the cause is not extendable

-the third issue: on the existential status of the cause according to them

-the fourth issue: on whether the rational cause is coextensive and its opposite

-the fifth issue: on the cause being necessary for its effect is not a condition by agreement

-the sixth issue: whether two different rulings can be established by one cause

-the seventh issue: whether one ruling can be established by two causes

-the eighth issue: on the difference between a cause and a condition

**The Third Station**  
**– On Accidents, Which Contains a Preliminary and Marāṣid**

**The Preliminary: On the Different Types of Properties**

**The First Marṣad: On the Universal Accidents, which Consists of Aims:**

- The First Aim: On the Definition of the Accident
- The Second Aim: On the Different Types of Accidents According to the Mutakallimūn
- The Third Aim: On the Different Types of Accidents According to the Philosophers (a Discussion on the Intelligibles)
- The Fourth Aim: On Proving Accidents Exist
- The Fifth Aim: Accidents Cannot Move from One Place to Another
- The Sixth Aim: Accidents Cannot Inhere in Another Accident
- The Seventh Aim: An Accident Cannot persist for Two Moments of Time According to al-Ash'arī
- The Eighth Aim: An Accident Cannot Inhere in two Substrates

**The Second Marṣad: On the Quantity (al-kamm), Which Consists of Aims:**

- The First Aim: On the Characteristics of the Quantity
- The Second Aim: On the Essential Types of Quantity
- The Third Aim: On an Elucidation of the Three Dimensions
- The Fourth Aim: On the Different Types of Quantity According to Accidents
- The Fifth Aim: On the Views of the Mutakallimūn and Philosophers on Numbers
- The Sixth Aim: On the Views of the Mutakallimūn and Philosophers on Measurements
- The Seventh Aim: On the Views of the Mutakallimūn and Philosophers on Time
- The Eighth Aim: On the Reality of Time and the Different Views About It
- The Ninth Aim: On the Reality of Place and its Variants and Ramifications

**The Third Marṣad: On the Qualities (al-kayfiyyāt), which Consists of a Preliminary and Sections:**

**The Preliminary: On the Definition of Quality and its Types**

**The First Section: On Tactile Qualities and Their Five Types:**

**The First Type: On the Tangibles (al-malmūsāt), which Consists of Aims:**

- The First Aim: On Heat and it Contains Investigations
- The Second Aim: On Moisture and Dryness and They Contain Investigations
- The Third Aim: On Repulsion (al-i'timād) and it Contains Investigation
- The Fourth Aim: On the Definitions of Hardness and Softness
- The Fifth Aim: On Tasting and Roughness

**The Second Type: On the Visible Qualities, which are Colours and Lights:**

**Part One: On Colours, Which Consists of Several Aims:**

- The First Aim: On the Existence and Cause of Colours
- The Second Aim: On Light as Condition for the Existence and Perception of Colours
- The Third Aim: On Darkness being an Absence of Light

Part Two: On Lights, Which Consists of Several Aims:

The First Aim: On Light being Small Bodies and The Invalidity of That View

The Second Aim: On the Different Levels of Light

The Third Aim: On Whether or Not Air is shaped by Light

The Fourth Aim: On What Necessitates Light (rays and shine)

**The Third Type: On the Audible (al-masmū'āt), and They are Sounds and Letters:**

Part One: On Sounds, Which Consists of Several Aims

The First Aim: On the Difference Between the Essence and Cause of Sounds

The Second Aim: On Sounds Having an Established Quality in the Air

The Third Aim: On Sounds Having Extramental Existence

The Fourth Aim: On Echoes

Part Two: On Letters, Which Consists of Several Aims

The First Aim: On the Definition of Letters

The Second Aim: On the Different Types of Letters

The Third Aim: On Whether it is possible to Begin with Silent Vowels

The Fourth Aim: On Whether it is Possible to Conjoin Two Silent Vowels

**The Fourth Type: On Gustation (al-madhūqāt), which is Food and it Consists of Two Aims:**

The First Aim: On the Foundations of Gustation (Its simpleness)

The Second Aim: On the Ramification of Gustation (Its compoundness)

**The Fifth Type: On Olfaction (al-mashmūmāt), and its Names**

**The Second Section: On Psychological Qualities and Their Types:**

**The First Type: On Life, which Consists of Aims:**

The First Aim: Its Definition

The Second Aim: Its Conditions

The Third Aim: On the Definition of Death

**The Second Type: On Knowledge, which Consists of Aims:**

The First Aim: On the Definition of Knowledge

The Second Aim: On the Relation Between Temporal Knowledge with Two Objects of Knowledge and the Different Views on That

The Third Aim: On Compound Ignorance and Its Reality

The Fourth Aim: On Minor Ignorance, Inattention, Heedlessness, Neglect and Forgetting

The Fifth Aim: On Whether or not Sensual Perception Amounts to Knowledge

The Sixth Aim: On Differentiating Between the Intellectual Forms and External Forms

The Seventh Aim: On Generic and Specific Knowledge

The Eighth Aim: On Actively and Potentially Knowing Things

The Ninth Aim: On the Division of Knowledge into Active and Passive

The Tenth Aim: On the Hierarchy of Intellects According to the Philosophers

The Eleventh Aim: An Elucidation of the Intellect, Which is What Enables Legal Obligation (manāṭ al-taklīf)

The Twelfth Aim: On the Relation Between Two Knowledges When They are Connected to Two or One Object of Knowledge

The Thirteenth Aim: Inverting Necessary Knowledge to Discursive Knowledge and Vice Versa  
The Fourteenth Aim: Attributing Necessary Knowledge to Discursive Knowledge  
The Fifteenth Aim: On Affirming Knowledge Without the Object of Knowledge and Its Refutation  
The Sixteenth Aim: An Elucidation on The Locus of Temporal Knowledge

**The Third Type: On the Will, which Consists of Aims:**

The First Aim: On the Definition of Will  
The Second Aim: An Elucidation on the Will Necessitating an Object of the Will  
The Third Aim: On Whether or not Believing in a Benefit or Inclination is a Condition of the Will  
The Fourth Aim: On the Will being Different from Desires  
The Fifth Aim: On the Will being Different from Wishing  
The Sixth Aim: On Willing Something Entailing a Disliking of its Contrary or Absence  
The Seventh Aim: On the Will Denoting a Property Connected to It

**The Fourth Type: On Power, which Consists of Aims:**

The First Aim: On the Definition of Power  
The Second Aim: On Whether it is Possible for There to be One Object of Power (maqdūr) between Two Wielders of Powers (qādirayn)  
The Third Aim: On the View of Bishr [b. Mu'tamar], ʿDirār [b. 'Amr] and Hishām [b. al-Ḥakam] on Power  
The Fourth Aim: On the Method by Which to Prove Power  
The Fifth Aim: On Whether Power is a State of the Action or Prior to It  
The Sixth Aim: On Whether Absurd Acts are Possible to Perform  
The Seventh Aim: On the Source of the Connection with the Power  
The Eighth Aim: On the Meaning of Inability (al-'ajz)  
The Ninth Aim: On Whether the Object of Power Follows the Knowledge or Will  
The Tenth Aim: On Whether Sleep is an Opposite of Power  
The Eleventh Aim: On Whether the Power to Move Right or Left also Entails Moving Up  
The Twelfth Aim: On Whether Power is Different from Temperament (al-mizāj)  
The Thirteenth Aim: On the Definition of Creating (al-khalq) and its Types

**The Fifth Type: On the Rest of the Psychological Qualities, which Consists of Two Aims**

The First Aim: On the Definition of Pleasure and Pain  
The Second Aim: On the Definition of Health and Sickness

**The Third Section: On the Qualities Specified by Quantities, Which Consists of Two Aims:**

The First Aim: On whether Measurement Qualities are Only for Quantities or for Other Things  
The Second Aim: On the Definition of Geometrical Figures

**The Fourth Section: On the Predispositional Qualities**

**The Fourth Marṣad: On Relations, Which Consists of a Preliminary and Two Sections:**

## **The Preliminary: On Affirming and Denying the Categories**

### **The First Section: An Investigation into the States of Being (al-akwān) According to the Mutakallimūn:**

- The First Aim: On the Mutakallimūn Recognising Where (al-ayn) and Space (al-kā'iniyya)
- The Second Aim: On The Four States of Being
- The Third Aim: On the Existence of States of Being and Their Types
- The Fourth Aim: On the Disagreement Over Whether 'Movement' is a State of Being
- The Fifth Aim: On the Existence of the Individual Substance (*al-jawhar al-fard*)
- The Sixth Aim: On What is Contrary and Different to States of Being
- The Seventh Aim: On Disagreements with the Mu'tazilīs in their Foundations (in Judgements about States of Being)

### **The Second Section: An Investigation into (al-ayn) According to the Philosophers, which Consists of Aims:**

- The First Aim: On the Definition of Motion
- The Second Aim: On Motion Having Two Meanings
- The Third Aim: On the Discussion Over Motion being from the Categories
- The Fourth Aim: On the Cause of Natural Motion
- The Fifth Aim: On Motion Requiring Six Matters
- The Sixth Aim: On the Unity of Motion
- The Seventh Aim: On the Division of Motions into Contrary and Non-Contrary
- The Eighth Aim: On the Cause of Contrary Motions (Beginning and Ending)
- The Ninth Aim: Motion is not Essentially a Quantity but Accidentally
- The Tenth Aim: On What is Described with Motion
- The Eleventh Aim: On the Division into Fast and Slow and Their Causes
- The Twelfth Aim: On the Cause of Slowness According to the Philosophers
- The Thirteenth Aim: On the Differences Over the Occurrence of Rest (al-sukūn) Between Two Straight Movements

### **The Fifth Marṣad: On Relations, Which Consists of Several Aims:**

- The First Aim: On the Definition of Fatherhood
- The Second Aim: On the Characteristics of the Relation
- The Third Aim: On the Relations Not Having Independent Existence
- The Fourth Aim: On the Divisions Pertaining to Relations
- The Fifth Aim: On Priority (al-taqaddum) and Posteriority (al-ta'akhhur) and the Priority being Stronger According to the Philosophers and Mutakallimūn



## **The Fourth Station - On the Substance, Which Consists of a Preliminary and Marāṣid**

### **The Preliminary: On the Division of the Substance**

#### **The First Marṣad: On the Body, which Consists of Sections:**

The First Section: On the Reality of the Body and its Parts, which Consists of Aims:

The First Aim: On the Definition of the Body

The Second Aim: On the Body not being an Aggregate of Accidents

The Third Aim: On Admitting Division for a Simple Body

The Fourth Aim: On the Proof of the Mutakallimūn on the Composition of a Body from Parts that are Actually Finitely Divisible

The Fifth Aim: On the Proof of the Philosophers on the Composition of a Body from Parts that are Potentially Infinitely Divisible

The Sixth Aim: A Summary of the Philosophers' View

The Seventh Aim: On the Evidence of the Philosophers for Proving Matter (hayūlā) and Form

The Eighth Aim: On the Definition of Matter Given by the Philosophers

#### **The Second Section: On the Types of Body and the Judgments Pertaining to Each of Them, which Consists of a Preliminary and Parts:**

##### **The Preliminary: On the Division of the Body into Compound and Simple**

Part One: On the Celestial Spheres (al-aflāk), which Consists of Aims:

The First Aim: The Philosophers Allege that the Celestial Spheres are Nine in Total

The Second Aim: On the Limit (al-muḥaddad) and its Judgments

The Third Aim: On the Fixed Spheres

The Fourth Aim: On the Sphere of the Sun

The Fifth Aim: On the Spheres of the Moon

The Sixth Aim: On the Five Remaining Spheres

Part Two: On the Planets (al-kawākib), which Consists of Aims:

The First Aim: On the Crescent and the Full Moon

The Second Aim: On the Lunar Eclipse (khusūf al-qamr)

The Third Aim: On the Solar Eclipse (kusūf al-shams)

The Fourth Aim: On the Axis (maḥwā) of the Moon, which has Several Views

The Fifth Aim: On the Milky Way (al-majarra)

Part Three: On the Elements (al-'anāṣir), which Consists of Aims:

The First Aim: According to the Later Specialists, The Elements are Four in Total

The Second Aim: On the Earth being Spherical

The Third Aim: On Water being Spherical

The Fourth Aim: On the Earth being the Centre of Everything (Geocentrism)

The Fifth Aim: The Earth being Among the Celestial Spheres Does Not Have a Tangible Orbit

The Sixth Aim: The Earth is Stationary or Forever Descending to the Lowest Degree

The Seventh Aim: On Discussions Regarding the Line of the Equator and the Disagreement Over its Colour  
The Eighth Aim: The Cause of the Dawn being Air Shaped from Light  
The Ninth Aim: There is Elevation and Depression in the Earth Due to External Causes  
The Tenth Aim: On the Cause of the Formation of Mountains  
The Eleventh Aim: The Four Elements are Susceptible to Generation and Corruption  
The Twelfth Aim: The Four Elements are the Constituents for Compound Bodies (al-murakkabāt)  
The Thirteenth Aim: There are Seven Strata of Elements

**Part Four: On Compound Bodies that Have a Temperament, which Contains Three Sections:**

**The First Section: On Temperaments, which Consists of Aims:**

The First Aim: On the Definition of Temperament  
The Second Aim: On the Types of Temperament

**The Second Two: On the Source, which is of Types**

**Section Three: On Compound Bodies that Have a Soul, which Consists of a Preliminary and Three Parts:**

**The Preliminary: On the Definition of the Soul**

Part One: On the Vegetative Soul

Part Two: On the Animal Soul and its Types

Part Three: On the Human Soul

Part Five: On Compound Bodies that Do not Have a Temperament

**The Second Marṣad: The Accidents Pertaining to Bodies, which Consists of Aims:**

The First Aim: On the Temporally Originated Nature of Bodies  
The Second Aim: On It Being Correct that the World Will End  
The Third Aim: On Bodies Subsisting, Contra al-Naẓẓām  
The Fourth Aim: On Substances Precluding any Interpenetrability  
The Fifth Aim: The Mutual Entailment Between the Unity of a Substance and its Location/Space (ḥayyiz)  
The Sixth Aim: On Whether Substances can be Devoid of Any Accidents and Their Opposites  
The Seventh Aim: Dimensions (al-ab'ād) are Finite, Irrespective of Whether It is In the Upper or Lower Worlds  
The Eighth Aim: The Philosophers State that Only This World Exists

**The Third Marṣad: On the Soul, which Consists of Aims:**

The First Aim: On the Celestial Souls

The Second Aim: On Humans Souls being Abstract and Neither Bodily Nor a Body  
The Third Aim: On the Contingent Nature of the Rational Soul  
The Fourth Aim: The Soul's Relation to the Body is Like the Lover's ('āshiq) Relation to the Beloved (ma'shūq)

**The Fourth Marṣad: On the Intellect, which Consists of Aims:**

The First Aim: On Affirming/Proving the Existence of the Intellect  
The Second Aim: On the Hierarchy of Existent Things According to the Opinions of Philosophers  
The Third Aim: On the Seven Judgments of the Intellect (aḥkām al-'uqūl)

## **The Fourth Station - On Metaphysics, Which Consists of Seven Marāṣid**

### **The First Marṣad: On the Divine Essence, which Consists of Aims:**

The First Aim: On Proving the Existence of the Maker of the World (al-ṣāni'), which has Various Approaches

The Second Aim: On Allah's Essence (Most High) being Different from all Other Essences

The Third Aim: On [Allah's] Existence is Identical to His Essence or Added to It

The Fourth Aim: The Soul's Relation to the Body is Like the Lover's ('āshiq) Relation to the Beloved (ma'shūq)

### **The Second Marṣad: On Divine Transcendence, which Consists of Aims:**

The First Aim: Allah (Most High) is Not in any Direction Nor is He in any Place

The Second Aim: Allah (Most High) is not a Body

The Third Aim: Allah (Most High) is Neither a Body nor an Accident

The Fourth Aim: Allah (Most High) is not in Time

The Fifth Aim: Allah (Most High) is not United with Anything

The Sixth Aim: It is Impossible that Allah's (Most High) Essence Contain any Origination

The Seventh Aim: Allah (Most High) Cannot be Ascribed with Any Sensible/Perceptible Accident

### **The Third Marṣad: On His Unity, which Consists of One Aim**

### **The Fourth Marṣad: On the Existential Attributes, which Consists of Aims:**

The First Aim: On Proving the Divine Attributes in a General Way

The Second Aim: On His Attribute of Power (Most High), which Contains Two Investigations: One is on Proving the Attribute of Power and the Other is on The Generality of Power

The Third Aim: On His Attribute of Knowledge (Most High), which Contains Two Investigations: One is on Proving the Attribute of Knowledge and the Other is on The Generality of Knowledge

The Fourth Aim: On His Attribute of Life (Most High)

The Fifth Aim: On He (Most High) being an Agent Who Wills (murīd), which Contains Two Investigations: One is on Proving the Attribute of Will and the Other is on the Eternality of the Will

The Sixth Aim: On He (Most High) being Hearing (samī') and Seeing (baṣīr)

The Seventh Aim: On He (Most High) being a Speaker (mutakallim)

The Eighth Aim: On Those Attributes Differed Over, which Contains a Preliminary and Several Issues

### **The Fifth Marṣad: On What is Possible for Him (Most High), which Consists of Two Aims:**

The First Aim: On Seeing Allah, which has Three Positions:

-The First Position: On its Validity

-The Second Position: On its Occurrence

-The Third Position: On the Doubts of those Who Deny it and the Response

The Second Aim: On Knowing Allah's Reality ('ilm bi-ḥaqīqatihi), which Consists of Two Positions:

- The First Position: That it Can Occur
- The Second Position: On its Possibility

**The Sixth Marṣad: On His Actions (Most High), which Consists of Aims:**

- The First Aim: On Human Free Actions
- The Second Aim: On Generated Acts (al-tawlīd) and Its Ramifications
- The Third Aim: On Matters Clearly Stipulated by the Qur'ān
- The Fourth Aim: On He (Most High) Willing Everything in Creation Except What Cannot be
- The Fifth Aim: On What is Morally Good and Bad (al-ḥusn wa-l-qubḥ)
- The Sixth Aim: The Consensus of the Entire Community is that God Does Not Do What is Morally Repugnant and Neither Does He Abandon any Obligation
- The Seventh Aim: On Imposing a Duty that is Unbearable
- The Eighth Aim: Allah's Actions are Not Justified by Any Aims

**The Seventh Marṣad: On Allah's Names (Most High), which Consists of Aims:**

- The First Aim: On Names being Different from Naming
- The Second Aim: On the Different Types of Names
- The Third Aim: Naming Him (Most High) with Names Fixed Only From Revelation

## **The Sixth Station - On Revealed Theology, which Consists of Marāṣid**

### **The First Marṣad: On the Doctrine of Prophecy, which Consists of Aims:**

The First Aim: On the meaning of a prophet

The Second Aim: On the true nature of a miracle

The Third Aim: On the possibility of sending a prophet

The fourth Aim: On establishing the prophethood of Muḥammad

The Fifth Aim: On the infallibility of prophets and a refutation of the objections raised to their narratives in Scripture

The Sixth Aim: On the true nature of infallibility

The Seventh Aim: On the infallibility of angels

The Eighth Aim: On the superiority of prophets over angels

The Ninth Aim: On saintly feats

### **The Second Marṣad: On the Doctrine of Resurrection, which Consists of Aims:**

The First Aim: On restoring the non-existent

The Second Aim: On the congregation of bodies

The Third Aim: An account of the philosophers' doctrine denying the assembling of bodies during the resurrection

The Fourth Aim: Paradise and Hell: are they both created [now]?

The Fifth Aim: Discussion on reward and punishment based on the principle of the Mu'tazilīs

The Sixth Aim: An account of the doctrine of our companions on [the issue of] reward and punishment

The Seventh Aim: On the annulment of reward

The Eighth Aim: On God pardoning enormities

The Ninth Aim: On the intercession of Muḥammad

The Tenth Aim: On repentance

The Eleventh Aim: On reviving the dead from their graves, their being questioned by Munkar and Nakīr, and the punishment of the grave for the unbeliever and the iniquitous [Muslim]

The Twelfth Aim: On the traverse, the scales, the taking to account, the reading from the book [of deeds], the pond, and the testimony of the body's limbs.

### **The Third Marṣad: On Names and Classifying People, which Consists of Aims:**

The First Aim: On the nature of faith

The Second Aim: On the question: does faith increase or decrease?

The Third Aim: On unbelief

The Fourth Aim: On the question of a person who observes the prayer committing an enormity still being a believer

The Fifth Aim: On the question of one who prays towards [Mecca] while opposing the truth being an unbeliever

### **The Fourth Marṣad: On the Imāmate and Its Discussions:**

The First Aim: On the obligation to appoint the Imam and its definition.

The Second Aim: On the conditions of an Imam

The Third Aim: On how to establish [someone as] an Imām

The Fourth Aim: On the true Imām after the Messenger

The Fifth Aim: On the most superior person after the Messenger

The Sixth Aim: On the Imāmate of a lesser person while a superior person exists

The Seventh Aim: On the obligation to hold all the Companions in high esteem and refraining from reproaching them

### **Appendix - Enumerating the Heretical Sects Mentioned by the Messenger**

The Mu'tazilīs and they divide into twenty sects

The Shī'īs and they divide into twenty-two sects

The Khārijīs and they divide into seven sects

The Murji'īs and they divide into five sects

The Najjārīs and they divide into three sects

The Jabriyya

The Anthropomorphist

The Saved Sect