The American Society of Islamic Philosophy and Theology in partnership with Harvard's Near Eastern Languages and Civilizations, Brandeis' Near Eastern and Judaic Studies, and The Journal of Islamic Philosophy

3rd Annual Islamic Philosophy Conference

3-5 December 2021 | Harvard University (Zoom)

Conference Program

Saturday, December 4th		
9am-9:30am	Macksood Aftab	
Opening Remarks	Aaron Spevack	
9:30am-11am	Khalil Abdurrashid	Importance of the Instrumental Sciences and the Need for their Revival
Panel 1a	Mehmet Fatih	Ādāb al-Baḥth Literature: A New Manual for Critical Thinking?
	Hamza Karamali	Representing the Modal Logic of Kalam Using Kripke's Possible-World Semantics
11am-12:30pm	Nazif Muhtaroglu	What do we mean by "God?" A Kalāmic Approach to the Meaning of "Allah"
Panel 1b	Mustafa Styer	Induction (2): Its Fundamental Role in Epistemology
	Safaruk Chowdhury	Abū al-Mu 'īn al-Nasafī's Critique of Various Definitions of Knowledge in Tabṣirat al-
		Adilla: A Philosophical Analysis
1pm-2:15pm	Talal Ahdab	Mabadi al-'Asharah
Panel 2	Kenan Tekin	Beginnings or Principles: Commentaries and Glosses on the Notion of Mabādi' in Ibn
		Ḥājib's Mukhtaṣar al-Muntahā
2:15pm-3:45pm	Participants: Carl Sharif El-Tobgui, Feryal Salem, Davlat Dadikhuda, Talal Ahdab, Safaruk Chowdhury, Mustafa	
Logic Roundtable	Styer, Mahmood Zeraatpisheh	
Discussion		
4pm-5:30pm	Ramon Harvey	Inference from the shahid to the gha'ib in the light of post-Humean philosophy
Panel 3a	Dustin Klinger	Where Did 'ilm al-wad' Come From? Aristotelian Logic and Arabic Literary Criticism: An
		Attempt at a Genetic Story
	Jaleel Fotovat-Ahmadi	Mulla Sadra, True Felicity, and the Intellect
5:30pm-6:30pm	Walter Edward Young	Juristic Jadal's New-Old Fallacies and How to Distill Them: An Untapped Treasury of
Panel 3b		Forms for Modern Critical Argumentation Theory
	Ashraf Ponnchethil	Function of 'Ilm al-jadal wal-khilāf (Dialectics) in Uṣūli Discourses; Tāj al-Subki's Jamʿ al-
		jawāmi' is delineated
0 10 20		Sunday, December 5th
9am-10:30am		
Panel 1a	Moiz Hasan	The Forging of Realism in Post-classical Islam: Jurjānī against the Skeptics
	Mahmood	The Development of the Conception of Predication in the Islamic World
10,200 1200	Zeraatpisheh	Frietowales and a Drivery Tool of Investigation. The Vitāh VI Haūl Traditio in Indian
10:30am-12pm Panel 1b	Muhammad Shafeeq Vayalpeediyekkal	Epistemology as a Primary Tool of Investigation: The Kitābu'l-Uqūl Traditin in Indian Islamic Philosophy after Mollā Mahmūd Juānpūrī.
railei 10	Ibrahim Safri	The use of logic in Maghribī tradition in the early modern period
12pm-1:30pm	Lilian Abou-Tabickh	What Does Ibn Khaldūn Mean by the Term Mādda? On Human Association and Political-
Panel 1c	Lilian Abou-Tablekn	Economic Organization
r dilei 10	Mukhtar Ali	Philosophical Sufism: The Mutually Providential Relationship between Philosophy and
	Widkittal All	Mysticism
	Syed Maisam Haider	Al-Fārābī's Poetics Reconsidered
	Ali Rizvi	
2pm-4pm	Participants: Laura Hassan, Mahmood Zeraatpisheh, Safaruk Chowdhury, Davlat Dadikhuda, Aaron Spevack, Talal	
10 Categories	Ahdab, Omar Qureshi	
Roundtable	,	