

The American Society of Islamic Philosophy and Theology with generous support from the Templeton Foundation and in partnership with Harvard's Near Eastern Languages and Civilizations, Brandeis' Near Eastern and Judaic Studies, and the Journal of Islamic Philosophy Present the 4th annual

Islamic Philosophy Conference

Harvard University, Brandeis University, and Zoom, December 2-5, 2022

Friday, December 2nd, 2022

Zoom Only

<https://harvard.zoom.us/j/93693675511?pwd=WjE2dHI4KzhyZUFvSjArckRnUzY5Zz09>

Session 1

11:00am

Aaron Spevack, Justin Poe, Marwan Tayan

Introduction to the Verification and Renewal Curriculum

Brandeis University / Harvard University

Panel Discussion

2:15 - 4:15pm

Najah Nadi

Classical and Late Classical Conceptions of Foundationalism and Occasionalism

Cambridge Muslim College

Mustafa Styer

The Basic Foundations of a Realist Epistemology and Scientific Method

Oxford Centre of Islamic Studies / Oxford Faculty of Theology

Q & A

Saturday, December 3rd, 2022

Location: Harvard University, Sever Hall Rm 113

Attendee Zoom Link:

<https://harvard.zoom.us/j/93693675511?pwd=WjE2dHI4KzhyZUFvSiArckRnUzY5Zz09>

Opening Remarks	9:00am	
Macksood Aftab	Welcome from conference organizers	Michigan State University
Aaron Spevack	Welcome from conference organizers	Brandeis University/ Harvard University
Jenna Albezreh	Welcome from conference organizers	Harvard University
Session 1	9:30-11:30am	
Shoaib Malik, Panel Chair		
Carl Sharif El-Tobgui	Ibn Taymiyya	Brandeis University
Ramon Harvey	Al-Maturidi	Cambridge Muslim College
Nazif Muhtaroglu	Abdul Jabbar	Harvard University
David Solomon Jalajel	Al-Razi	King Saud University
Chryssi Sidiropoulou	Ibn Rushd	Bogazici University
Safaruk Chowdhury	Ibn Arabi	Cambridge Muslim College
Laura Hassan	Ibn Sina	University of Oxford
Ayse Tekin	Nasr al-Din al-Tusi	Yalova University

Lunch
11:30-12:30am

Session 2	12:30-4:15pm	
Panel A		
Muhammad Shafeeq Vayalpeediyekkal	Kalām Atomism's Elementary Qualities: How can Indian Ungodly Cosmologies Define Contemporary Kalām Cosmological Trends?	Marmara University Istanbul
Motahare Sadat Hoseinian	Possibilities and limitations of scientific theories in the subject of the letter of deeds	Independent Iranian Science and Religion Association
Safaruk Chowdhury	Quantum Mechanic, The Incompleteness of Physical Reality and Islamic Occasionalism	Cambridge Muslim College
Q&A		
Panel B		
Mansooreh Khalilizand	The Source of Origination (manša' al-iḥtirā') instead of the Source of Abstraction (manša' al-intizā'). Šadr al-Dīn Šīrāzī's other Account of Natural Universal	University of Freiburg
Mahdi Abbaszadeh & Zeynab Shokri	The Epistemological Interaction between Philosophy and Mysticism in Suhrawardi's Thought	Islamic Research Institute for Culture and Thought
Kenan Tekin	Unity of Philosophy as a Science: A Debate on the Introduction of Matāli' al-Anwār of al-Urmawī	Yalova University
Q&A		
Panel C		
Davlat Dadikhuda	Avicenna against 'existential inertia'	Ludwig Maximilian University of Munich
Aiyub Palmer	The Ideal of Freedom/Liberty as an Emergent Quality Between Ethics and Knowledge in al-Tirmidhī's Nawādir	University of Kentucky
Hamza Karamali	Something Can Come From Nothing: A Kalam Critique of One Aspect of William Lane Craig's Kalam Cosmological Argument	Basira Education

(program continues on the next page)

Session 3

4:30-6:30pm

Roundtable Discussion

Teaching Epistemology

Aaron Spevack, Panel Chair, Brandeis University/Harvard University

Jawad Qureshi, Zaytuna College

Abbas Ahsan, University of Birmingham

Omar Qureshi, Zaytuna College

Hamza Karamali, Basira Education

Najah Nadi, Cambridge Muslim College

Muhammed Stodolosky, Darul Qasim College

Safaruk Chowdhury, Cambridge Muslim College

Atiq Taiyab, Darul Qasim College

Mustafa Styer, Oxford Centre of Islamic Studies / Oxford Faculty of Theology

Davlat Dadikhuda, Ludwig Maximilian University of Munich

Ahmed Abdel Meguid, The American University in Cairo

Haroon Sidat, Cardiff University

Mahsuk Yamac, Zaytuna College

Talal Ahdab, Zaytuna College

Aiyub Palmer, University of Kentucky

Moiz Hasan, IBA, Karachi

Celene Ibrahim, Harvard Divinity School

Macksood Aftab, Michigan State University

Mehmet Fatih Arslan, Istanbul University

Dinner and Keynote Address (6:30pm)

Modal Epistemology and the Critique of Naturalism: A Key to the Harmony between Classical and Post-Classical Islamic Metaphysics and Epistemology

Ahmed Abdel Meguid, The American University of Cairo

(program continues on the next page)

Sunday, December 4th, 2022

Location: Sever Hall Rm 113

Attendee Zoom Link:

<https://harvard.zoom.us/j/93693675511?pwd=WjE2dHI4KzhyZUFvSjArckRnUzY5Zz09>

Registration	9:00am -9:30am	
Session 1	9:30am-10:30am	
Ramon Harvey & David Solomon Jalajel	<i>Al-Mātūrīdī's Metaphysics of Causality: A Distinctive Concurrentist Model</i>	Cambridge Muslim College; King Saud University
Ahmed Abdel Meguid	<i>Ismail al-Gelenbevi's (d. 1791) Modal Metaphysics and the Problem of Nomological Claims about Nature (Laws of Nature)</i>	The American University in Cairo
Muhammed Volkan Yildiran Stodolsky	<i>Akbarī and Kalam Ontologies within Sunni Islam</i>	Darul Qasim College
Q&A		
Session 2	11:00am-12:00pm	
Amal A. Awad	<i>Al-Rāzī on the Theologians' Materialism</i>	University of Cambridge
Sepideh Razi	<i>Material World's Ontology (in Physics) Based on Fundamentals of Transcendental Wisdom (Hikmah Al-Muta'liyah)</i>	Independent
Zehra Oruk Akman	<i>Nothing Could Be Something: A Treatise on Mental Existence</i>	Ankara University Department Member / Harvard University Visiting Fellow
Q&A		
Lunch Break 12:15pm-1:15pm		
Session 3	1:15pm-2:15pm	
Khalina Mohammed Khalili	<i>Defining Reality through Science: the Philosophy of Syed Muhammad Naquib al-Attas</i>	Independent
Fadila Ezzat	<i>Islamic mysticism, theology and philosophy in contemporary times: the case of Syed Muhammad Naquib al-Attas</i>	Ecole Pratique des Hautes Etudes (EPHE)
David Owen	<i>Like Logic to Khadija: The Sources, Students, and Epistemology of the Daughter of al-'Āqil</i>	Georgetown
Q&A		

Session 4	2:15pm-3:15pm	
Mehmet Fatih Arslan	<i>International Justice: What Justice?</i>	Istanbul University
Talal Ahdab	<i>Jurjani's Risalah on 'illah and gharad</i>	Zaytuna College
Jawad Qureshi	<i>Taftazani on takwin in his Sharh al Aqid: Between Glossator and Verifier.</i>	Zaytuna College
Q&A		
Session 5	4:00-6:00pm	
Roundtable Discussion		
The Limits of Knowledge: Extramental Existence, The Law of non-Contradiction, Empiricism, and Sophistry		
<p>Aaron Spevack, Panel Chair, Brandeis University/Harvard University</p> <p>Jawad Qureshi, Zaytuna College</p> <p>Abbas Ahsan, University of Birmingham</p> <p>Omar Qureshi, Zaytuna College</p> <p>Hamza Karamali, Basira Education</p> <p>Najah Nadi, Cambridge Muslim College</p> <p>Muhammed Stodolosky, Darul Qasim College</p> <p>Safaruk Chowdhury, Cambridge Muslim College</p> <p>Atiq Taiyab, Darul Qasim College</p> <p>Mustafa Styer, Oxford Centre of Islamic Studies / Oxford Faculty of Theology</p> <p>Davlat Dadikhuda, Ludwig Maximilian University of Munich</p> <p>Ahmed Abdel Meguid, The American University in Cairo</p> <p>Haroon Sidat, Cardiff University</p> <p>Mahsuk Yamac, Zaytuna College</p> <p>Talal Ahdab, Zaytuna College</p> <p>Aiyub Palmer, University of Kentucky</p> <p>Moiz Hasan, IBA, Karachi</p> <p>Celene Ibrahim, Harvard Divinity School</p> <p>Macksood Aftab, Michigan State University</p> <p>Mehmet Fatih Arslan, Istanbul University</p>		
Closing Remarks		
Aaron Spevack		

Monday, December 5th, 2022

Zoom Only

Attendee Zoom link:

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Session 1	10:00am-11:15am	
Nuruddin Al Akbar	<i>Occasionalism, Evolution, and Intelligent Design: Reconstruction of Mulyadhi Kartanegara's Thought</i>	Universitas Gadjah Mada
Syeda Maryam Fatima Taqvi	<i>Gadamer, Ibn Sina, and the Aesthetics of Self-Transformation.</i>	UCSD
Melsen Kafilaj	<i>Wonder, Self-Awareness and the Symbolic of Light in the Poetry of Naim Frashëri and Hafiz Shirazi</i>	Independent
SAHINSHA P	<i>Philosophical Discourses on Epistemology in Sharhul Aqaaid; Reading Ilmul Kalam as Islamic Philosophy</i>	Darul Huda Islamic University, Kerala
Q&A		
Session 2	11:15am - 12:30pm	
Stephen Cúrto	<i>Fanā' fī Allah as Baqā' bi'Imām: Theomorphic Imāmology and 'Name Theophany' in the Brahm Prakāsh, Saloko Moḡo, and Moḡi Venti Granths</i>	Union County College
Riza Kalyoncu	<i>The Place of Al-Fārābī's Book of Short Syllogism According to The Method of Theologians (Qiyās al-saghīr 'alā ṭarīqat al-mutakallimīn) in his Project of Logic</i>	Yale University, Ibn Haldun University
Kidhar P.T	<i>Faith and Flux: Revisiting the Metaphysicality of Islam</i>	Darul Huda Islamic University, Kerala, India
Q&A		
Session 3	12:30pm - 1:45pm	
Kainat Jalaluddin	<i>The Divine Command from the Unseen towards the Seen: Decoding the Creator-Creation relationship in the thoughts of Nasiruddin al-Tusi</i>	University of Chicago
Anwar ul Haq	<i>Ibn Rushd before Kant: On the Conditions of the Possibility of Knowledge</i>	University of Pittsburgh
Mansoor Ponnechethi	<i>Philosophical and Materialistic Methods In 'Ilm al-Kalām In Last Two Centuries; A Critical Appraisal On Kubrā Al-Yaqīnīyyāt Al-Kawnīyyah Of Muḡammad Sa'īd Ramaḡān al-Būḡī</i>	Research Scholar, Department of Civilizational Studies, Darul Huda Islamic University
Q&A		

Session 4	1:45pm - 3:00pm	
Panel A		
Ibrahim Safri	<i>PHYSICS IN LATER PHILOSOPHICAL THEOLOGY IN MAGHRIBĪ SCHOLARLY TRADITION (17th & 18th CE)</i>	Humboldt-Universität zu Berlin/Oxford University
Setayesh Karami	<i>Comparative Assessment of Godlikeness of Man through the Acquisition of Virtues from the Points of View of Plotinus and Mulla Sadra</i>	Humboldt-Universität zu Berlin
Nabil Yasien Mohammed	<i>Towards a Contemporary Islamic Environmental Ethics: The Ontological and Moral Status of Animals</i>	Independent
Q&A		